

**67th Reconnaissance Technical Squadron (USAF) Association, Inc.**

**2010 - 2012**

**MEMBERSHIP APPLICATION**

***NEW and RENEWAL Memberships***

<b>Your NAME:</b>		_____	
Your RANK at retirement: (See note)		_____	
If a CIVILIAN at the 67th but Served in the military at some time:	Your rank while serving	_____	
If a CIVILIAN at the 67th but NEVER served in the military:	<input type="checkbox"/>	(Check)	<b>Civilian Only Member:</b>
<b>IF Military Member is Deceased:</b>	<input type="checkbox"/>	(Check)	<b>Surviving Dependant of Military Member</b>
<b>SPOUSE:</b>			
_____			
<b>ADDRESS:</b>		<b>Street:</b>	
		_____	
		<b>Street (2) or Apartment:</b>	
		_____	
		<b>City:</b>	
		_____	
		<b>State:</b>	<b>ZIP Code:</b>
		_____	_____
<b>PHONE NUMBER:</b>			
_____			
<b>EMAIL ADDRESS:</b>			
_____			
(PLEASE NOTE: Our status with the IRS as a 501(c)19 non-profit veterans organization requires rank information)			

I served at the 67th :  **FULL MEMBER** (Or are a surviving spouse)

I am a FRIEND of the 67th:  **ASSOCIATE MEMBER**

**Membership dues are \$20.00 per membership which INCLUDES you and your SPOUSE.**  
*(Surviving spouses of deceased 67th assignees are welcome to join as FULL members)*

I am a MEMBER and this is a **RENEWAL**

Membership runs from reunion year to reunion year.  
 This membership fee covers 2010 to 2012

I am a NEW member

**MEMBERSHIP FOR**  
**You and your spouse:**

**\$ 20 00**

***This includes \$5 for 67RTS Web Site***

**DONATION to help the Association:**

**\$**

***Helps the Association with unexpected costs and items not covered by dues***

**TOTAL ENCLOSED:**

**\$**

**THANK YOU !**

**Make check payable to:**

**67RTS ASSOCIATION**

**Please MAIL to:**

**Peter S. Durnell  
 535 Crimson Lane  
 Winter Springs, FL 32708**

Please mail back ENTIRE form

